AMENDED AGENDA #1

HOUSE BUSINESS COMMITTEE

Upon Adjournment of the House Floor Session Room EW41

Friday, March 17, 2023

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew41/

SUBJECT	DESCRIPTION	PRESENTER
H 337	Idaho electrical statute	Rep. Dixon (1)

Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Clow	Rep Andrus	Rep Petzke	Michelle Anderson
Vice Chairman Ehlers	Rep Furniss	Rep Redman	Room: EW49
Rep Crane (13)	Rep Mitchell	Rep Berch	Phone: 332-1139
Rep Palmer	Rep Cornilles	Rep Green	Email: hbus@house.idaho.gov
Rep Barbieri	Rep Crane (12)	Rep Rubel	
Rep Dixon (1)	Rep Lanting		